| Mailing Address  Select Appropriate Box(es)  Annual Filing - Due January 15, 2010 Period: January 1, 2009 - December 31, 2009   | PRTY   IND EXP   NON  | elephone No.                        | .4670  |
|---|---|-------------------------------------|--|
| Select Appropriate Box(es) CANDIDATE   PAC   POL F   LEGAL DEFENSE FUND   AMEN  |   | PROFIT CORP                         |  |
| Annual Filing - Due January 15, 2010  | NDED LOCAL BAG  |                                     |  |
|   |   |                                     |  |
|   |   | Office of the<br>Secretary of State | 7  |
| Report #1 — Due June 1, 2010*<br>Period: Jan. 1, 2010 — May 27, 2010  |   | Ross Miller                         | -  |
| Report #2 Due — October 26, 2010*<br>Period: Mey 28, 2010 — Oct. 21, 2010   |   | Elections Division                  | •  |
| Report #3 Dua — January 15, 2011*/** Period: Oct. 22, 2010 — Dec. 31, 2010  |   |                                     | 10/26/   |
| Annual Filing - Due January 15, 2011 Period: January 1, 2010 - December 31, 2010  |   | FOR OF                              | FICE LISE CINLY  |
| * These Reports are filed by incumbents/candidates ** Third Report suffices for 2011 Annual Filing if cand  |   | s. 1 and 2                          |  |
| CONTRIBUTIONS SUMMARY   |   | This Period                         | Comulative<br>From Beginn<br>Report Period<br>through End<br>This Reportin |
| Total Monetary Contributions Received in Excess of \$100     Gee page 1 of Instruction sheet)   |   |                                     | Period   |
| Yotal Monetary Contributions in the form of loans guaranteed by party. (See page 2 of instruction sheet)  | y a third   |                                     | 00   |
| Total Monetary Contributions in the form of loans that were forgingle page 2 of instruction sheet)  | ven   |                                     | 00   |
| Taki Pi   | Cumulative From<br>Beginning of<br>Report Period 81<br>Through End of<br>This Reporting |                                     |  |
| 4. Total Amount of Monetary Contributions Received  | Period  |                                     | 100  |
| (Add Lines 1 through 3) (See page 2 of instruction sheet) 5. Total Amount of Whiten Committenests for Contributions (When committees is lended, report as               | lerch -   |                                     |  |
| contitution (monolety or a kird)) (See sage 2 of instruction sheet) 6. Total Value of in Kind Contitutions Received in Excess of \$100 (See page 2 of setruction abset) | 100   |                                     |  |
|   | ES SUMMARY  |                                     |  |
| Total Monetary Expenses Paid in Excess of \$100     (See page 2 of Instruction sheet)     Total Value of in Kind Expenses in Excess                                     |   |                                     | 302  |
| of \$100 '(See page 3 of Instruction sheet)   |   |                                     |  |
| AFF   | IRMATION  |                                     |  |

| EVDENCES | IN KIND | CAMPAIGN |   |
|----------|---------|----------|---|
| EXPENSES | EXPENS  | SES      | _ |

Report Period #2

Gary Schaudy Gerlach &

District (if applicable)

## IN KIND

Expenses in Excess of \$100
Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
|--|--|---------------------------------------|--|
| E Media  | D  | Oct                                   | 2024   |
|  |  |                                       |  |
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Prescribed by Secretary of State NRS 294A 120, 294A 125. 294A 140, 294A 150, 294A 160 294A 200, 294A 210, 294A 220, 294A 362

PAGE OF

| CAMPAIGN EXPENSES       |                | Report Period          | #2         |
|-------------------------|----------------|------------------------|------------|
| Marie (print) of Schmid | Total Garlineh | G.P.D. District (if as | oplicable) |

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| F-Media   | a   | Oct                     | 302-4                     |
|   |   |                         |                           |
|   |   |                         |                           |
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